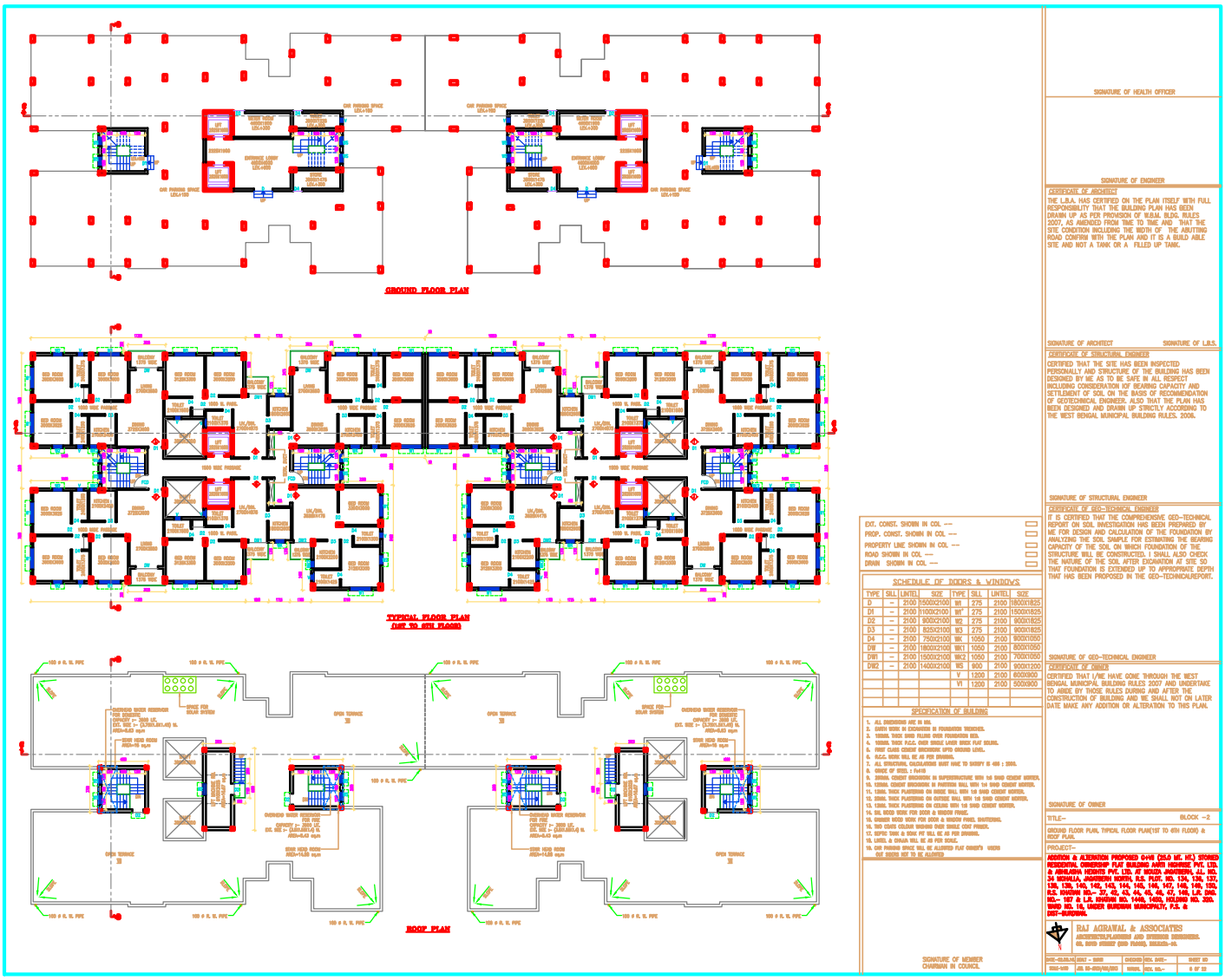
1000X800


GROUND FLOOR PLAN
TYPICAL FLOOR PLAN
(1ST TO 6TH FLOOR)
ROOF PLAN
EXT. CONST. SHOWN IN COL ---
PROP. CONST. SHOWN IN COL ---
PROPERTY LINE SHOWN IN COL ---
ROAD SHOWN IN COL ---
DRAIN SHOWN IN COL ---
SCHEDULE OF DOORS & WINDOWS
TYPE | SILL | LINTEL | SIZE | TYPE | SILL | LINTEL | SIZE
D | -- | 2100 | 1500X2100 | W1 | 275 | 2100 | 1800X1825
D1 | -- | 2100 | 1100X2100 | W1' | 275 | 2100 | 1500X1825
D2 | -- | 2100 | 900X2100 | W2 | 275 | 2100 | 900X1825
D3 | -- | 2100 | 825X2100 | W3 | 275 | 2100 | 900X1825
D4 | -- | 2100 | 750X2100 | WK | 1050 | 2100 | 900X1050
DW | -- | 2100 | 1800X2100 | WK1 | 1050 | 2100 | 800X1050
DW1 | -- | 2100 | 1500X2100 | WK2 | 1050 | 2100 | 700X1050
DW2 | -- | 2100 | 1400X2100 | WS | 900 | 2100 | 900X1200
V | 1200 | 2100 | 600X900
V1 | 1200 | 2100 | 500X900
SPECIFICATION OF BUILDING
1. ALL DIMENSIONS ARE IN mm.
2. EARTH WORK IN EXCAVATION IN FOUNDATION TRENCHES.
3. 150mm. THICK SAND FILLING OVER FOUNDATION BED.
4. 150mm. THICK P.C.C. OVER SINGLE LAYER BRICK FLAT SOLING.
5. FINISH CLASS CEMENT CONCRETE UPTO GROUND LEVEL.
6. R.C.C. WORK WILL BE AS PER DRAWING.
7. ALL STRUCTURAL CALCULATIONS MUST HAVE TO SUBMIT IN 400 : 3000.
8. GRADE OF STEEL : Fe415
9. 230mm. CEMENT BRICKWORK IN SUPERSTRUCTURE WITH 1:6 SAND CEMENT MORTER.
10. 120mm. CEMENT BRICKWORK IN PARTITION WALL WITH 1:4 SAND CEMENT MORTER.
11. 12mm. THICK PLASTERING ON INSIDE WALL WITH 1:6 SAND CEMENT MORTER.
12. 20mm. THICK PLASTERING ON OUTSIDE WALL WITH 1:4 SAND CEMENT MORTER.
13. 12mm. THICK PLASTERING ON CEILING WITH 1:3 SAND CEMENT MORTER.
14. ALL WOOD WORK FOR DOOR & WINDOW FRAME.
15. CHANDI WOOD WORK FOR DOOR & WINDOW PANEL SHUTTERING.
16. TWO COATS COLOUR WASHING OVER SINGLE COAT PRIMER.
17. SEPTIC TANK & SOAK PIT WILL BE AS PER DRAWING.
18. LINTEL & CHAJA WILL BE AS PER SCALE.
19. CAR PARKING SPACE WILL BE ALLOTTED FLAT OWNER'S USERS
CAR ASSESS NOT TO BE ALLOWED
SIGNATURE OF MEMBER
CHAIRMAN IN COUNCIL
SIGNATURE OF HEALTH OFFICER
SIGNATURE OF ENGINEER
CERTIFICATE OF ARCHITECT
THE L.B.A. HAS CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF W.B.M. BLDG. RULES 2007, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFIRM WITH THE PLAN AND IT IS A BUILD ABLE SITE AND NOT A TANK OR A FILLED UP TANK.
SIGNATURE OF ARCHITECT
SIGNATURE OF L.B.S.
CERTIFICATE OF STRUCTURAL ENGINEER
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND STRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME AS TO BE SAFE IN ALL RESPECT INCLUDING CONSIDERATION IOF BEARING CAPACITY AND SETTLEMENT OF SOIL ON THE BASIS OF RECOMMENDATION OF GEOTECHNICAL ENGINEER. ALSO THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE WEST BENGAL MUNICIPAL BUILDING RULES, 2006.
SIGNATURE OF STRUCTURAL ENGINEER
CERTIFICATE OF GEO-TECHNICAL ENGINEER
IT IS CERTIFIED THAT THE COMPREHENSIVE GEO-TECHNICAL REPORT ON SOIL INVESTIGATION HAS BEEN PREPARED BY ME FOR DESIGN AND CALCULATION OF THE FOUNDATION BY ANALYZING THE SOIL SAMPLE FOR ESTIMATING THE BEARING CAPACITY OF THE SOIL ON WHICH FOUNDATION OF THE STRUCTURE WILL BE CONSTRUCTED. I SHALL ALSO CHECK THE NATURE OF THE SOIL AFTER EXCAVATION AT SITE SO THAT FOUNDATION IS EXTENDED UP TO APPROPRIATE DEPTH THAT HAS BEEN PROPOSED IN THE GEO-TECHNICALREPORT.
SIGNATURE OF GEO-TECHNICAL ENGINEER
CERTIFICATE OF OWNER
CERTIFIED THAT I/WE HAVE GONE THROUGH THE WEST BENGAL MUNICIPAL BUILDING RULES 2007 AND UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER THE CONSTRUCTION OF BUILDING AND WE SHALL NOT ON LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN.
SIGNATURE OF OWNER
TITLE-- BLOCK --2
GROUND FLOOR PLAN, TYPICAL FLOOR PLAN(1ST TO 6TH FLOOR) & ROOF PLAN.
PROJECT--
ADDITION & ALTERATION PROPOSED G+6# (20.0 MT. HT.) STORED RESIDENTIAL CUM/GROUP FLAT BUILDING AMID HOUSING PVT. LTD. & ABHILASHA HOMES PVT. LTD. AT MOUZA JAGATBERIA, J.L. NO. 34 MOHANLAL JAGATBERIA MOUZA, R.S. PLOT NO. 134, 136, 137, 138, 139, 140, 142, 143, 144, 145, 146, 147, 148, 149, 150, R.S. KHATIAN NOS.- 37, 42, 43, 44, 45, 46, 47, 148, L.R. DAG NO.- 107 & L.R. KHATIAN NO. 1448, 1450, HOLDING NO. 280, WARD NO. 16, UNDER BURDWAN MUNICIPALITY, P.S. & DIST.-BURDWAN.
RAJ AGRAWAL & ASSOCIATES
ARCHITECTS,PLANNERS AND INTERIOR DESIGNERS.
DATE--23.05.16 | SCALE - 1:100 | CHECKED | REVI. DATE-- | SHEET NO
DRG. NO.-- | REVISED | REVI. NO.-- | 6 OF 10